

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

*Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

Received Monday, June 27, 2022

Presented by: ACA Connects -- America's Communications Association

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public Inspection: | Presentation: |
|--|---|---|---|
| 19-195 | Wireless Telecommunications Bureau Others | no | https://www.fcc.gov/ecfs/filing/10625120362038 |
| 21-476 10-90 14-58 16-271 06-122 RM-11868 09-197 | Office of Commissioner Geoffrey Starks | no | https://www.fcc.gov/ecfs/filing/1062733792046 |
| 13-24 03-123 | Consumer and Governmental Affairs Bureau | no | https://www.fcc.gov/ecfs/filing/10627106837772 |
| 17-142 | General (Multiple Bureaus) Office of General Counsel | no | https://www.fcc.gov/ecfs/filing/1062777573620 |

Presented by: T-Mobile USA, Inc.

| Docket, Rulemaking or File No: | Presented to: | Request to withhold document from Public Inspection: | Presentation: |
|---|--|---|---|
| 03-123 RM-11820 | Office of Commissioner Nathan Simington | no | https://www.fcc.gov/ecfs/filing/106272338522287 |
| 21-115 RM-11821 14-166 | Office of Engineering & Technology Wireless Telecommunications Bureau | no | https://www.fcc.gov/ecfs/filing/10627098828079 |

Presented by: City of Portland, OR

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
document from Public
Inspection:**

Presentation:

05-311

Office of General Counsel
Media Bureau

no

<https://www.fcc.gov/ecfs/filing/1062711973514>

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